

# HAMPTON HILL PARISH MAGAZINE.

## PAROCHIAL NOTES.

### Sunday School.

10 a.m. and 2.30 p.m. Boys in Parish Hall. Superintendent—Mr. Lovell. Girls in Club Room, Superintendent—Miss M. Harvey. Infants in Church Room at 10.30 a.m. and 2.30 p.m. Superintendent—Miss Watts.

### Band of Hope.

In the Club Room on Mondays at 6.15 p.m. Hon. Sec.—Mrs. Grange.

### Lads' Club.

In Club Rooms, School Road, Mondays and Fridays, 7.15 p.m. to 9.45 p.m. Hon. Sec.—Mr. H. Middleton.

### Parochial Church Officer.

Mr. J. Henstridge, 46, Park Road.

### Missionary Association.

Meetings as announced. Hon. Sec.—Miss Jakeman.

### Mothers' Union.

Monthly Meetings, First Wednesday in each month in the Club Room, 3 p.m., and Quarterly Meetings. Enrolling Member—Mrs. Harvey.

### St. James's Young People's Social Guild.

Tuesdays in the Club Room from 8 to 10.30 p.m. Open to Communicants and intending Confirmees between the ages of 16 and 30 years. Hon. Sec.—Mr. E. Gubbins, 36, Links View Road.

### Mothers' Meeting.

Wednesdays (except the 1st Wednesday) in the Club Room. 2.30 p.m. Superintendent—Miss Butler.

### Girl Guides.

Fridays in the Club Room, 7—9 p.m. Captain—Miss S. Harvey.

### Brownies.

Thursdays in Club Room, 5.30—7 p.m. Acting Brown Owl—Miss M. Winter.

### Sea Scouts.

Wednesdays in Church Room, 7.30 p.m. Group Scout Master—Mr. Ealden.

### Cub Pack.

Wednesdays in Church Room, 5.45 p.m. Cub Master—Miss E. Henstridge.

The Vicar may be seen at the Vicarage on Tuesdays, Wednesdays and Saturdays, between 8.45 and 9.45 a.m.; and generally on any day except Monday, between 6 and 7 p.m.

### Sickness.

The Vicar will be grateful if cases of sickness are reported to him at once.

### Churchyard.

Contributions towards the up-keep of the Churchyard will be gratefully received by Mr. C. A. Child, Brook Villa, Burtons Rd., Hampton Hill

## Vicar's Letter.

MY DEAR PEOPLE,

The great Festivals of the Church are almost over for another year, The last and probably the least observed is Trinity Sunday which falls this year on the first Sunday in June. As a feast to be observed on the Sunday after Whit Sunday it is of recent institution, though the institution of the festival has been ascribed to Gregory the Great, the object of it being to counteract the effects of the Arian heresy which had almost led to the extinction of the true faith in the Holy Trinity. We cannot emphasize too much the importance of the Festival since the tendency to recognise the Unity without the Trinity and the Trinity without the Unity, of the Godhead underlies many theological errors of our own day. In the Incarnation, Death, Resurrection and Ascension of our Lord, we see the love of both the Father and the Son; it was the Father who sent His Son into the world. In the wonderful works wrought on the Day of Pentecost we see the special work of the Holy Spirit. On Trinity Sunday we worship Father, Son and Holy Spirit as one God of one substance, power and majesty equally concerned in our creation,

redemption and sanctification. The doctrine of the Trinity in Unity and the Unity in Trinity is part of our Faith, although difficult to understand. As far as the revealed word of God is concerned it is reasonable. For there we see the work of Father, Son and Holy Spirit and at the same time our Lord taught the Unity in the Godhead. It is well, therefore, that we should have one Sunday set apart for the proclamation of our Faith in the whole perfection of the Godhead and our worship of Father, Son and Holy Spirit in their perfect Unity. Having for the first half of the Ecclesiastical year devoted ourselves to the great doctrines of the Christian Religion, we now during the second half concern ourselves with its practical duties. Neither is complete without the other because religion consists of things to be believed and things to be done. Faith is unreal unless it is the basis of action and action must be stimulated by Faith. So we find that the Collects for the Sundays after Trinity are prayers for grace and guidance in bringing forth the fruits of Christianity, the Gospels place before us the teaching and example of Jesus and the Epistles call us to the practice of christian virtues. Thus it behoves us to be regular in our worship

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even though the call of the summer days and an increased need for recreation in these days of rush and bustle may tempt us to do otherwise.

During the last week in May I attended the London Diocesan Conference. What is the Diocesan Conference? It is an assembly of representative Clergy and laity from every Deanery in the Diocese chosen by their respective Rural Deanery Chapters and Ruri-decanal Conferences at home and on the Continent together with certain ex-officio members and representatives from Colleges etc. The Conference meets twice a year, when the results of various Committees which have been working during the year in connection with the spiritual, moral and social welfare of the Diocese give an account of their work. Among the interesting subjects at the last Conference were Evangelism, the Christian conception of State Authority, the work done by Convocation and the Church Assembly and Education. With regard to the Evangelistic movement in the Church the speaker pointed out that the time was opportune for real effort on the part of all who love our Lord, to witness for Him amongst those who seem to have forgotten Him and are living apparently without Him in the world. He said that the world wanted Jesus. A statement which I would rather qualify by saying that I think it may be true of certain parts of the world, but I frequently have my doubts as to how far it is true of those outside the influence of the Church in our own land. The point I want to stress is that in the task of Evangelism, Clergy and laity must work together. The laity often forget that they have their responsibility and their opportunity too and that they just as much as the Clergy are called and empowered to be witnesses to Christ. The speaker said that the unit for this work is the parish. This is rather a different point of view from some of us. We have been expecting a lead from Headquarters and we have had it in

this Diocese in the form of Missions of Help to various Deaneries. But this only touches the parishes indirectly and in bulk rather than individually. It was suggested that every Parochial Church Council should have an Evangelistic Committee. Another speaker, a lay man, said that each member of the congregation should be a worker and he asked his brethren of the laity, how many could point to one case in which he or she had been the means of bringing one soul to Christ. As I have said just lately we are out to convert men and women, but the first thing we must be sure of is that we ourselves are converted. Please think over this subject, it is so important that it needs the prayers and thoughts of us all just now.

And now a word or two concerning an important event in the parish. Our Annual Fête is fixed for Wednesday, July 8th in the Vicarage garden and field. We are busy fixing up stalls for the garden and side-shows for the field. Mr. Child and Mr. Leany are joint Secretaries for this year. I am sure you will all give them your utmost support in their work. The success of our effort depends upon the number of people present and the interest they take in patronising all the stalls and shows provided for their amusement. Come then in your hundreds and bring plenty of money to spend. The proceeds form the background of our annual Budget and I hope we shall create a record this year. I would also remind you that contributions for the stalls will be most gratefully accepted. Fancy and other needlework will be thankfully received for the Vicarage Stall; goods for the Pound Stall also are needed. In fact the whole success of our effort is in your hands and I know from former experience that you will all do your best. Amongst other things we are having a Baby Show and a Dog Show. The latter is in the hands of Miss Smith of 58, High Street, while the members of the Mothers' Union are organising the Baby Show. Look out

for the Posters, you will find all particulars on them.

The Church has been thoroughly cleaned and I am sure we are pleased with the result. It has cost a good deal of money and I should be glad of subscriptions towards the cost.

I have been asked to draw your attention to a Garden Party to be held in the All Saints' Vicarage Garden, Hampton Road, Twickenham, in connection with the Hampton Deanery Branch of the Church Union. It takes place on Saturday, June 13th at 3.30 p.m. The Rev. E. D. Merritt is going to speak on "Some problems before us." The speaker is a Proctor in Convocation and he gave a most interesting account to the Diocesan Conference of the work done by Convocation and the Church Assembly. This work will no doubt form the basis of his address and I hope that some of you will be able to be present to hear him.

I remain,  
Your faithful friend and Vicar,  
FREDK. P. P. HARVEY.

#### Days of Special Remembrance.

June 1st—Monday in Whitsun week ; Holy Communion, 7.30 a.m. June 2nd—Tuesday in Whitsun week ; Holy Communion 7.30 a.m. June 11th—St. Barnabas ; Holy Communion 11 a.m. June 24th—Nativity of St. John ; Holy Communion, 7.30 a.m. June 29th—St. Peter ; Holy Communion, 7.30 a.m.

#### Missionary Association.

Intercessions for the work of the Church overseas will be said after the third collect at Mattins on Sunday, June 14th.

The attention of all friends of Missions is called to:—(1) A very interesting article on the work of Raymond Lull, the first missionary to the Moslems,

in the May issue of the Church Assembly News ; (2) the Annual Review of the work of the U.M.C.A., fascinating accounts of the four dioceses are given by their respective Bishops ; (3) the current number of the Indian Church Magazine which will appeal to those who are interested in the work among Anglo-Indians ; (4) "Many members One Body in Christ" the S.P.G. report on the year 1935, this is well illustrated and is most interesting. All these publications will be found in the tract case in the Baptistery.

Twenty eight people from the parish attended the Albert Hall Demonstration held during S.P.G. week. The Hall was very fairly full and the meeting was quite inspiring. It is not generally known that in countries where help has been and is being given the small and struggling christian communities are doing their best to try to be self-supporting though the majority of them are very poor. Such gallant effort that these young Churches are making is deserving of the prayers and financial support of the Church at Home. Also their Churches are themselves centres of missionary effort to the heathen around them. The feeling of those at the Albert Hall was that more missionary enthusiasm should be created in the parish and it is towards this end that the Missionary Association should work during the autumn and winter months. Unfortunately the Association is losing its keen Hon. Secretary in a short time. Miss Jakeman has worked hard for many years to arouse enthusiasm for the cause of Missions Overseas. Her efforts have not met with the success they should have done and yet the parish has sent a certain sum each year to the two main Missionary Societies, the S.P.G. and C.M.S., as well as to the Colonial and Continental Church Society. The need at the moment is for a successor to Miss Jakeman. The Vicar would heartily welcome and accept an offer

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to carry on this very important part of parochial life.

June 14th is Church Missionary Society Sunday in the Parish. The Rev. Norman Ashenden, the general Secretary of the C.M.S. is coming to spend the Sunday in the parish and will preach at 11 a.m. and 6.30 p.m. besides talking to the Children at the afternoon service. The collections at these services will be given to the Society.

#### Mothers' Union.

The monthly meeting will be held in the Club Room, on Wednesday, June 3rd at 3 p.m.

#### The Children's Corner.

The entertainment given last month to raise sufficient to finish the Children's Corner was a great success. Thanks are due to Mr. R. G. Hitcock and Mr. V. A. Callick for giving an excellent Film Show which was much enjoyed by those present. The girls of the Sunday School added to the evening's enjoyment by giving several scenes from "Alice in Wonderland." The children did their part exceedingly well. It is hoped to dedicate the Children's Corner on Sunday, June 7th at the afternoon service.

#### Parochial Dance.

A small company attended the dance organised by the Parochial Social Committee early in May. Such functions are not worth while unless they are well backed by the young people in the parish. The aim of the Social Committee is to provide amusement for the people in the parish and it is sometimes disheartening to meet with but poor response to their efforts. In a short while the committee will be meeting to consider what attractions they can offer for next season. They would gladly welcome suggestions and the help of any who are accustomed to cater for the public taste.

#### The Choir.

The adult members of the Choir are organising a Dance in the Parish Hall on Saturday, June 13th. The proceeds will be given to the fund they themselves undertake to sustain for the payment of a Tenor voice in the choir. It is hoped that the congregation will support their effort by pushing the tickets amongst their friends. The price of the tickets is single 2/- or for a double ticket 3/6. Even if not a dancer please take a ticket for the good of the cause. The Dance is timed to begin at 8 p.m.

#### Jumble Sale.

There was a large amount of goods and great number of buyers at the Jumble Sale held in the Parish Hall on May 15th. At times the people selling were overwhelmed with purchasers but at no time was the crowd anything but orderly. The net proceeds amounted to a little over sixteen pounds which will in due course be divided between the objects for which the Sale was arranged. The Vicar thanks those who sent jumble and also the many kind helpers who spent many hours pricing and selling.

#### BAPTISMS.

"Made a Member of Christ."

- April 24—Jean Rose Ada Dallamore.  
May 10—William Arthur Lipscombe.  
" 17—Beatrice Mary Greig.  
" 24—Pamela Ann Stenbridge.

#### BURIALS.

"I am the Resurrection and the Life."

- April 29—Florence Kate Venables, aged 58 years.  
May 6—Mary Ann Fewster, aged 80 years.  
" 7—Mary Agnes Goodall, aged 42 years.  
" 13—George Harry Gunter, aged 53 years.  
" 22—Albert Francis George Lewcock, aged 2 weeks.