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HAMPTON HILL PARISH MAGAZINE.

THE VICARAGE,
HAMPTON HILL,

November, 1st, 1929.

MY DEAR PEOPLE,

As is usually the case, there were exceedingly good congregations at all the Services of Thanksgiving for Harvest. The gifts for the decorations and at the afternoon Services were plentiful and were distributed amongst the Sick and Poor of the Parish, the Hampton Hospital and the Girls' Orphan Home. The collections amounted to over eighteen pounds. It is all very excellent, but why not come together Sunday by Sunday as a family to thank Our Heavenly Father for His beneficent supply of all things necessary for our souls as well as for our bodies? I wonder whether Our Father is as pleased with these annual "nice services" (with emphasis on the "nice"), as we are wont to call them, as we are. Don't you think it would please Him more if great Acts of Prayer and Praise were to ascend every Sunday from congregations as large as on this one particular day in the year? And what prevents this that would not only be well pleasing to God but also spiritually uplifting for ourselves?

Is it not that the tendency in these days is to be so intent on pleasing ourselves that we do not stop to think about what is pleasing to God? It will be well for us to think this matter out upon our knees and try and make up our minds to be in our places amongst the brethren in our Father's House at least once every Sunday.

And now a word about the Week of Prayer and Self-denial (Nov. 17th—24th). Remember that the call of our Bishop is to all parishes in the Diocese. The Diocese is going to betake itself to Prayer and Self-denial and we as a small section of it are going to do our part. There will be the daily Celebration for which special Collects, Epistles and Gospels have been sanctioned. And then on certain days there will be Intercession

Services. Let us try and be present at as many of the services as possible and further, let us make up our minds to make some definite act of self-denial in order to be able to give a large or small contribution towards our Quota. On Sunday November 17th envelopes (in which to put the financial result of your self-denial), will be distributed to all in the congregations except children, and on the following Sunday a box will be placed at the Church door to receive the envelopes. I do ask for a great response this year so that we shall not need to use any of the money in the General Fund for this purpose. On Sunday, the 17th in the morning, the Secretary of the London Diocesan Fund will preach and it will be a great opportunity for those who do not yet understand what the London Diocesan Fund is and what it does to gain such knowledge at first hand.

Once more Armistice Day comes round, and we are reminded of the sacrifice of the then flower of our British manhood for the salvation of our great Empire. I hope we are not beginning to forget the memorial side of Armistice Day and Sunday and simply use the Sunday, at any rate, for special stunts to raise money for various charitable objects. Invitations have been sent to Local Bodies to be present at our morning Service on November 10th.

We must not forget St. Andrewstide. I should very much like to see large numbers at the services of Intercession and the half-hours during the rest of Friday, November 29th, the Eve of St Andrew's Day. The object is Missions Overseas.

I would draw your special attention to the Annual Sale of Work for the same object which is to be held in the Old Boys' School, on Wednesday, November 20th. In order to maintain our usual contribution to each of the three Societies we support in this parish we shall require an increased attendance. Some of our old

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supporters have left the parish, but there are many new parishioners and we should welcome them gladly at the Sale.

We have felt the need of a Hall more than ever this year. Previously we have had the old Boy's School in which to hold concerts and other functions for raising money. The Licensing Committee, however, have not granted a licence this year and so we are without any place to hold entertainments for which a licence is required. Neither have we been able to let the Old Schools for dances etc which before have been a source of income from which we have paid the caretaker. This should spur us on to hasten the alteration of this old building into a new and up-to-date Parish Hall. I received a letter from the Ecclesiastical Commissioners last month in which they said that they had granted us a sum of £350 towards the £1600 we require for carrying out our scheme of alteration. There is at the moment a sum of £70 in the bank to the credit of the Parish Hall Fund and we hope to place £100 to its credit from the balance of the Fête. Thus we have no less than £520 towards the sum required. Other schemes for adding to this amount are in hand and we hope that they will mature quickly. Parochial Subscriptions have not yet arrived. I should be grateful for promises of financial help before the year is out.

At the last meeting of the Parochial Church Council, the Electoral Roll was under review. It was found that there are still a number of regular Church-goers whose names are not yet on the Roll. During the next seven weeks we must be busy bringing this Roll up to date, and I would ask any who have not yet been enrolled to secure a Form of Declaration from me, the Churchwardens, Mr. Alford, or the Verger, as soon as possible. The qualifications of Electors are:—(1) That they shall be 18 years of age and upwards; (2) That they are baptized members

of the Church of England who do not belong to any religious body not in communion with it; (3) That they are resident in the parish or that they have worshipped for one year in the parish where their names are enrolled; (4) That they sign a form of declaration.

I remain,

Your faithful friend and Vicar,

FREDK. P. P. HARVEY.

INTERCESSIONS.

At 7.30 a.m.—Holy Communion

Mondays: Sunday Schools, Day Schools.

Tuesdays: District Visiting, Mothers' Union, Voluntary Workers in the Church, Cleaners, &c.

Wednesdays: Choir and Services, Parochial Church Council.

Thursdays: Temperance Work, Band of Hope, Crusaders and Adult Branch, C.E.T.S.

Fridays: Church Missions, Home & Over-seas

Saturdays: Church Lads' Brigade, Girl Guides, Girls' Friendly Society.

IMPORTANT.—Will all those who are responsible for Church Work please send in a full report by the 20th of each month, by so doing it will not only be of great use to our readers, but greatly forward the work of the Church. Applications for Advertisements in the Magazine should be made to the Hon. Treasurer, Mr. H. A. SIMMONS, 7, Oxford Road, Teddington.

Parish Wants.

1. Donations to the Parish Hall Fund.

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The Vicar may be seen at the Vicarage on Tuesdays, Thursdays and Saturdays, between the hours of 8.45 and 10 a.m. And on any day, except Mondays, between the hours of 6 and 7 p.m.

We are grateful to our Advertisers for their support of our Magazine, and confidently hope our readers will support them.

CHURCHYARD.—Contributions towards keeping the Churchyard and the graves tidy will be welcomed, and may be sent to Mr. C. H. Evans (Churchwarden), Roseneath, Edward road, Hampton Hill.

Parish News.

SUNDAY SCHOOL.—For boys in the Old Boys' School and for girls in the Old Infants' School at 10 a.m. and 2.30 p.m. For Infants' in the Church Room at 10.30 in the morning and 2.30 in the afternoon.

BIBLE CLASS.—A class for girls over fourteen years of age is held in the Old Infants' School on Sundays at 3 p.m.

LADS' CLUB.—The club is open on Mondays and Wednesdays, from 7 p.m.—9.30 p.m. in the Old Infants' School.

GIRLS' CLUB.—A club for girls over fourteen years of age is held on Tuesdays in the Old Infants' School, from 7 p.m.—9.30 p.m. The subscription will be a penny a week.

MOTHERS' UNION.—The Monthly Meeting will be held in the Church Room on Wednesday, November 6th, at 2.30 p.m.

MOTHERS' MEETING.—This Meeting is held on Thursdays in the Church Room, at 2.30 p.m.

BAND OF HOPE.—The Meetings are held in the Old Boys' School on Mondays at 6.30 p.m.

SUNDAY SCHOOL.—Teachers' Preparation Class will be held on the Fridays in the month at the Vicarage at 8 p.m.

COMMUNICANTS' GUILD.—The Monthly Service will be held on Wednesday, November 20th, at 8.15 p.m.

SAINTS' DAYS.—November 1st, All Saints, Holy Communion 7.30 and 12. November 30th, St. Andrew, Holy Communion 7.30 a.m.

VICARAGE WORKING PARTY will be held on Fridays, November 1st, 8th and 15th, at 2.30 p.m. in the Vicarage.

MISSIONARY FILM.—"Palestine" the latest and third production of the Missionary Film Committee promises to be a unique film, not only because its subject is of peculiar interest, but also on account of the beauty and human touch of so many of the pictures. This is the firm opinion of those who have seen the film. It includes among other interesting pictures, scenes from the life of the Arab peoples of the desert, memories of the Patriarchs and Prophets, the life of the simple people of the land, illustrating vividly some of the teaching of our Lord, as well as many Bible incidents. The showing of the film in London offers an opportunity to all Christian people. Sunday School teachers and classes in the senior schools should make a point of seeing it. "One picture is worth 10,000 words."

The film is to be shown daily at the Central Hall, Westminster, from November 4th—20th, at 2.30, 6 and 8.15, with the exception of Thursdays and Saturdays, November 7, 9, 14 and 16 when there will be matinees only at 2.30. Prices of admission 3/-, 2/- reserved (booked at the Central Hall, Westminster, Victoria 3997) 1/- unreserved. Parties of not less than ten will be admitted to the 2/- seats at 1/6 per head, and to the 1/- seats at 9d. per head. The Vicar suggests taking a party to see the film on Tuesday, November 12th, to the 6 p.m. showing. Anyone who would like to join the party should apply to the Vicar not later than Monday, November 4th.

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SALE OF WORK.—The Annual Sale of Work for the work of the Church overseas will be held in the Old Boys' School on Wednesday, November 20th. The Sale will be opened at 3 p.m. Amongst the Stalls are two Needlework Stalls; a Cake Stall; an Oddment Stall; a Mystery Stall. Teas will be served at moderate prices. The price of admission is 3d. Gifts for the various stalls are gratefully welcomed and should be sent to the Vicarage on or before Monday, November 18th.

WEEK OF PRAYER AND SELF-DENIAL.—The Bishop has appointed the week November 17th—24th as the Week of Prayer and Self-Denial for the Diocese. The object of this particular week is that once a year every parish in the Diocese should at the same time and for the same period concentrate upon the work of the Church in the Diocese as a whole. The needs of the Diocese will be plainly set out in pamphlets which will be distributed on Sunday, November 10th, and during the week Church people are called to make these needs the object of their prayers and almsgiving. It is hoped that by some special act of self-denial during the week all members of the congregations "young and old" will be able to save sums of money to give towards financing these needs. Envelopes will be distributed on November 17th in which to place the result of such self-denial. The total amount will, together with the collections on Sunday, November 17th, be placed to the credit of the quota of obligation which each parish is asked to contribute annually. The whole of these offerings will be presented at the Annual Diocesan Service of Offering, which will be held in St. Pauls' Cathedral on **Saturday, December 7th, at 6 p.m.** The quota of obligation for this Parish is £54 and the Vicar and the Parochial Church Council ask for a most generous response. In this Parish there will be

Services of Intercession on Tuesday and Saturday at 8.15 p.m., on Wednesday at 10.30 a.m., on Thursday at 3.15 p.m. and on Friday at 5.30 p.m. The Preacher at Matins on Sunday, November 17th, will be the Rev. A. M. Bashford, the Secretary of the London Diocesan Fund, who will explain the work of the Fund and its needs.

ST. ANDREWS TIDE.—At this season of the Church's year it is customary to have a Day of Intercession for Missions Overseas. Friday, November 29th will be observed in this Parish as such a day. In addition to the 7.30 a.m. celebration there will be Services at 10.30 a.m., 6 p.m. and 7.30 p.m. The rest of the day from 8 a.m. to 8 p.m. will be divided into half-hours and it is hoped that each half-hour will be taken by one or more members of the congregation. A time-table will be posted in the Church Porch for names to be placed opposite convenient half-hours.

BAPTISMS.

"Made a Member of Christ."

Oct. 20th.—Esmé Sybil Montague Poultney.

MARRIAGES.

"Those whom God hath joined together."

Sept. 26th.—John Zachariah Burrows and Florence Clara Wood.

„ 28th.—Cyril Arthur John Garrard and Doris Caroline Gill.

„ 29th.—Edward John Mitchell and Florence Kathleen Cecilia Gregson.

BURIALS.

"I am the Resurrection and the Life."

Sept. 27th.—Kate Blanche Blaksley, aged 83 years.

Oct. 9th.—George Sear, aged 66 years.

„ „ —Arthur Keen, aged 79 years.

„ 16th.—Mara Eliza Hope Weymouth, aged 61 years.

„ 17th.—William Mathews Bailey, aged 57 years.

„ 22nd.—Ivy Rixon, aged 1 week.

„ 26th.—Leonard Charles Drew, aged 6 years.

CHURCH OF ENGLAND WAIFS' AND STRAYS' SOCIETY.

LIST OF CONTRIBUTIONS, 1928-1929.

	£	s.	d.		£	s.	d.
St. James' Church Vestry ...	0	11	2	Miss Newman ...	0	2	6½
Miss Achard ...	0	13	2	Mrs. Owen ...	0	9	3
Mrs. Baker ...	0	1	2	Miss L. Pedder ...	0	6	3
Barclays Bank, Hampton ...	0	10	1½	Mrs. Player ...	0	5	11½
" " Hampton Hill ...	0	9	8	Mrs. Potter ...	0	2	1
Miss Barnes ...	0	14	0	Mr. Ransom ...	0	1	1
Mrs. Bassett ...	0	5	3	Miss Robinson ...	0	4	8½
Miss Bennett ...	0	0	10	Mr. H. A. Simmons ...	0	5	2
Mrs. Burton ...	0	7	11	Mr. and Mrs. Storey and Family ...	4	17	1½
Miss A. C. Butler ...	0	9	1½	G. F. Stutchbury, Esq. ...	1	1	0
Miss Cameron ...	1	3	5	The Misses Styles ...	0	9	0
Mrs. Christie ...	0	1	2½	Mesdames Tapsell & Baker ...	0	0	4½
Mrs. Clark ...	1	3	7	Mrs. Tattershall ...	0	5	4
Mr. H. E. Clement ...	0	2	6	Mrs. Tozer ...	0	6	8
Miss Madeline Coe... ..	0	6	6	Mr. Robert H. Upton ...	0	1	0
Miss Douty ...	0	4	5	Mr. and Mrs. Vincent ...	0	6	5
Mrs. Eldridge ...	0	6	0	Westminster Bank, Ltd., Teddington ...	0	3	1
Mr. and Mrs. Fletcher ...	0	0	7	Mrs. White (Ashstead) ...	0	12	8½
The French Wines Company ...	0	2	4	Messrs. Williamsons, Ltd. ...	0	7	3
Mrs. Gamgee ...	0	3	8½				
Mrs. Gascoyne ...	0	2	4		£23	0	0
Miss Gibbons ...	0	9	1½	Children's Union (Mrs. Grange) Box Collection ...	5	15	0
Gloucester House Nursing Home ...	0	2	10	Cripple Children's Union, 4 Purses presented to			
Mrs. Goose ...	0	2	10	Lady Beatrice Wilkinson (Mrs. Grange,			
Mrs. Grange ...	0	3	11	Branch Sec.) ...	2	0	0
Miss Halsall (Richmond) ...	0	10	0	Cripple Childrens' Swimming? Bath ...	0	10	0
Mrs. Heath (Richmond) ...	0	13	6				
Mrs. Highmore ...	0	3	4½		£31	5	0
Home and Colonial Stores, Ltd. ...	0	2	9				
Miss Jakeman ...	0	5	10½				
Mrs. Leighton ...	0	6	7				
Miss Lines ...	0	7	3				
Miss Marjorie Lown ...	0	3	11				
Mr. & Mrs. J. Lush ...	0	4	8				
Miss Macartney ...	0	4	3½				
Miss Makepeace (Post Office) ...	0	10	4				
Mr. Alfred W. H. Mann ...	0	2	9				

H. A. SIMMONS, Hon. Sec.,
7, Oxford Road, Upper Teddington.

The Hon. Secretary of the Waifs' and Strays' Society desires to state that he has a supply of spare collecting boxes, which he will be very pleased to issue to any members or friends interested in this most excellent and deserving charity, and will gladly forward them upon application.

Subscriptions for this cause would be gratefully received.

HAMPTON CHOIRS FESTIVAL.—The Annual Festival Service will be held in Hampton Parish Church, on Wednesday, November 6th, at 8 p.m.

INDUSTRIAL CHRISTIAN FELLOWSHIP.

"THE ELEVENTH COMMANDMENT."

The Rev. W. H. Elliott, Canon of St. Paul's Cathedral, will preach at the Annual Service of the Industrial Christian Fellowship, to be held at St. Peter's, Cranley Gardens, on Wednesday, November 13th, at 6 p.m. The subject of the Sermon will be "The Eleventh Commandment." No tickets are required for the Service, which is open to all.

CHURCH ARMY ANNUAL SALE OF WORK.—The Church Army Annual Sale of Work will be opened at the Central Hall, Westminster, on Tuesday, November 26th, by H.R.H. Princess Louise, Duchess of Argyll; and on Wednesday, November 27th, by the Marchioness of Titchfield.

CHURCH WAIFS' AND STRAYS' SOCIETY.—A Pageant in aid of the Waifs' and Strays' Society will be given in the St. John's Parish Hall, Hampton Wick, on Friday and Saturday, November 15th and 16th. The Entertainment will begin on Friday at 7.45 p.m., and on Saturday there will be two performances at 2.30 p.m.

and 7.45 p.m. The prices of the seats are 3/-, 2/- (numbered and reserved), and 1/- unreserved. Tickets may be obtained from the Rev. F. P. P. Harvey and Mr. H. A. Simmons, 7, Oxford Road, Teddington.

THE MISSIONARY ASSOCIATION.—We hope that many more members of the congregation will join the Missionary Association and help on the work of the Church overseas by their prayers and interest. Members undertake to join in the Intercessions said on the second Sunday in the month after morning and evening service alternately. In order that they may "pray with understanding," members are urged to take in a Missionary Magazine and to make use of the Missionary Library. Books can be exchanged on Sundays after morning and evening service. Charge—2d. a volume which may be kept two weeks. One

of the greatest helps to understanding is the Quarterly Intercession Paper, price 3d. a year, which can be ordered from the Hon. Sec., Miss Jakeman. Members are asked to pay a small subscription of 6d. a year.

ARMISTICE SUNDAY.—The Archbishops have appointed Sunday, November 10th, for the commemoration of those who gave their lives for their Country in the Great War. Suitable reference will be made at all Services, and the collection at Matins will be divided between Earl Haig's Fund and the Churchyard Fund. After service on Sunday morning there will be a short service at the Memorial in the Churchyard if the weather is favourable. On Armistice Day there will be two Celebrations of the Holy Communion at 7.30 a.m. and 10 a.m., and a short service at 10.45 a.m. to include the two minutes' silence.