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HAMPTON HILL PARISH MAGAZINE.

THE VICARAGE,
HAMPTON HILL,
April 1st, 1928.

MY DEAR PEOPLE,

I am writing this letter on the eve of Passiontide, and at the moment a striking contrast forces itself upon me. On the one hand there is the Church busy discussing, denouncing or upholding the final form of the Prayer Book Measure, which is to be presented to the Houses of the Two Convocations in joint sitting during Passion Week. Party feeling will be stirred to its highest pitch; people's minds will be distracted with all the old bitternesses as between Protestant and Anglo-Catholic. And on the other hand there is "Calvary" with its Cross, and hanging thereon One Who prayed "that they all might be one." Far better to have postponed the meeting of Convocations until after Easter than that our contemplation of the One Atoning Sacrifice should be disturbed by the distracting effects of heated controversy. And yet the actual result of the voting of the Convocations will be known before we enter Holy Week, and there will be time to lay aside any feeling which may be aroused before Good Friday comes, and to concentrate our thoughts on the events of that Holy Day as they affect us and the world of our time.

How, then, are we going to spend our Good Friday? Is it to be a Holy Day or a holiday? To such as are planning to make it a holiday pure and simple I would suggest a momentary glance at the Cross, and a calling to mind these words, "Is it nothing to you all ye who pass by?" before they plan to spend the Day without any practical reference to its solemn significance. And yet I know there will be numbers who, all the world over, will kneel at the foot of the Cross and watch and pray and meditate for three short hours. May our Holy Week and Good Friday be a time of real blessing

to us all, and help us to prepare for the real joy of Easter Day.

I shall be grateful for gifts of flowers wherewith to adorn the Church for the Easter Festival. Please send them to the Church on the Saturday morning between half-past nine and half-past ten.

The classes in preparation for the Confirmation on July 10th will start on April 16th. The first class is held in Church, and I most cordially invite not only intending candidates but any who care to come.

This year we have decided to attend the meeting at the Albert Hall in connection with the Annual Meetings of the S.P.G., which deals more particularly with the work of the Church among the Non-Christian Races and especially with the medical side of the work. A 'bus is to take us there and bring us back, and, with a seat in the Hall, the price is only eighteen-pence. We shall require forty-six passengers.

We are already having a steady response to our appeal for extra money towards our parochial expenses. We welcome the small as well as the large donations. Our one desire is that all who are by any means attached to the Church will only bear their share in the expense which of necessity must occur if our Spiritual Home is to be adequately maintained. At present our overdraft at the Bank is **£23 11s. 1d.**

I remain,

Your faithful friend and Vicar,

FREDK. P. P. HARVEY.

CHURCHYARD.—Contributions towards keeping the Churchyard and the graves tidy will be welcomed, and may be sent to Mr. C. H. Evans (Churchwarden), Roseneath, Edward road, Hampton Hill.

MISS DOROTHY HEAP, L.R.A.M., L.T.C.L., Experienced Teacher desires Pupils—Piano, Singing, Theory and Harmony. Preparation for all Examinations. Apply 75, Hampton Rd., Upper Teddington.

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INTERCESSIONS.

At 7.30 a.m.—Holy Communion

Mondays: Sunday Schools, Day Schools.

Tuesdays: District Visiting, Mothers' Union, Voluntary Workers in the Church, Cleaners, &c.

Wednesdays: Choir and Services, Parochial Church Council.

Thursdays: Temperance Work, Band of Hope, Crusaders and Adult Branch, C.E.T.S.

Fridays: Church Missions, Home & Over-seas

Saturdays: Church Lads' Brigade, Girl Guides, Girls' Friendly Society.

We are grateful to our Advertisers for their support of our Magazine, and confidently hope our readers will support them.

IMPORTANT.—Will all those who are responsible for Church Work please send in a full report by the 20th of each month, by so doing it will not only be of great use to our readers, but greatly forward the work of the Church. Applications for Advertisements in the Magazine should be made to the Hon. Treasurer, Mr. H. A. SIMMONS, 7, Oxford Road, Teddington.

Parish Wants.

1. A Litany Desk.
2. A Parish Hall.
3. A Bier for use in Church at Funerals, approximate cost about £30.
4. A Piano for the Infants' School.
5. A Flag and Staff for Church Tower.

The Vicar may be seen at the Vicarage on Tuesdays, Thursdays and Saturdays, between the hours of 8.45 and 10 a.m. And on any day, except Mondays, between the hours of 6 and 7 p.m.

Parish News.

BIBLE CLASSES.—A Class for Girls is held in the Girls' School on Sundays at 10 a.m. and 3 p.m.

A Class for Lads is held in the Church Room at 2.45 p.m.

LADS' CLUB.—The Club is held in the Boys' School on Wednesdays from 7 p.m. to 9.30 p.m.

MOTHERS' MEETING.—This Meeting is held on Thursdays in the Church Room, at 2.30 p.m.

MOTHERS' UNION.—The Monthly Meeting will be held in the Church Room on Wednesday, April 4th, at 2.30 p.m.

ARRANGEMENTS FOR HOLY WEEK AND EASTER.

April 2nd. Monday in Holy Week.

7.30 a.m. Holy Communion.

8 p.m. Service and Address, THE VICAR.

Subject, "The Cleansing of the Temple."

April 3rd. Tuesday in Holy Week.

7.30 a.m. Holy Communion.

8 p.m. Service and Address, Rev. E. R. MILTON.

Subject, "Our Lord's Discourse on the Future."

April 4th. Wednesday in Holy Week.

7.30 a.m. Holy Communion.

8 p.m. Preparation Service for Easter Communion.

Rev. E. R. MILTON. Subject, "Retirement."

April 5th. Maundy Thursday.

7.30 a.m. and 12 noon. Holy Communion.

3.15 p.m. Service and Address, THE VICAR.

Subject, "Peter in the High Priest's Palace."

April 6th. **Good Friday.**

8 a.m. Litany and Ante-Communion.

9 a.m. Children's Service.

10.30 a.m. Matins and Sermon.

12—3. Three Hours' Devotions. The Ven. Dr. FIRMINGER, Chaplain-in-Ordinary to the King at Hampton Court Palace.

8 p.m. Stainer's Sacred Cantata, "The Crucifixion."

Offertories at all services (except 8 p.m.) will be given to the Rescue and Preventive Work in the Deanery. At 8 p.m. the collection will go towards the Choir Fund.

April 7th. Holy Saturday.

7.30 a.m. Holy Communion.

April 8th. **Easter Day.**

6, 7 and 8 a.m. Holy Communion.

11 a.m. Matins and Sermon.

12 noon. Holy Communion.

3 p.m. Children's Service.

7 p.m. Evensong and Sermon.

DECORATIONS.—Gifts of flowers, etc., for decorating the Church will be gratefully received at the Church on Saturday, April 7th, between 9.30 a.m. and 10.30 a.m.

A. CARTER, Consulting Hair Specialist (Cert.)
187 & 189, High Street, HAMPTON HILL.

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FEAST DAYS.—April 23rd, St. George, Patron Saint of England. April 25th, Feast of St. Mark, Holy Communion, 7.30 a.m. and 12 noon.

CONFIRMATION.—The Confirmation this year is on Tuesday, July 10th, at Hampton Wick. Intending candidates should send their names to the Vicar or the Rev. E. R. Milton as soon as possible. The first class for ALL candidates will be held in the Church on Monday, April 16th, at 8 p.m. The Vicar will be glad to arrange to take adults for preparation privately.

APRIL 29TH.—This date has been fixed as Temperance Sunday and Industrial Sunday. The work of the Church of England Temperance Society will be the subject of the sermon in the morning, and the work of the Industrial Christian Fellowship will have a place in the prayers at all services.

THE MISSIONARY ASSOCIATION.—The members have decided this year to attend, and hope that many who do not actually belong to the Association will join them, at a GREAT MISSIONARY DEMONSTRATION to be held in the ROYAL ALBERT HALL, on THURSDAY, APRIL 26TH, at 8 p.m., in connection with the Annual Meetings of the S.P.G. The subject will be "The Non-Christian World and Medical Missions." The chairman will be the Right Rev. the Bishop of Lichfield, and the speakers will be the Rev. Stacy Waddy (Secretary, S.P.G.), Harold Balme, Esq., F.R.C.S., and the Right Rev. the Bishop of Grahamstown.

For the convenience of those going from this Parish a 'BUS will leave ST. JAMES' CHURCH at 6.30 p.m., and the price for the return journey, including a reserved seat in the Albert Hall, is only 1s. 6d. Those who intend to join the expedition should give in their names as soon as possible to one of the Clergy, or write them on the card provided for the purpose at the Missionary Bookstall in the Church.

ANNUAL MEETINGS OF THE CHURCH ARMY.—May will soon be here with its annual "crop" of meetings of the various Church societies. Few can be more interesting or more demonstrative of the Church's care for "all sorts and conditions" than that of the Church Army which, this year, will be held in the Queen's Hall on Thursday, May 3rd. The meeting is held in two sessions, one at 3 p.m. and the other at 7.30. Set speeches are not in fashion at Church Army meetings, the pervading idea being to show the vast variety and wide scope of the work which the Society does.

To this end, the meetings are taken up with short two or three minute accounts of the various branches of the work, the accounts being given by the workers actually engaged in them. Competition for the seats is always keen, and those of our people who would like to attend either one or both of these unique meetings would do well to apply well in advance for tickets for reserved seats from Captain Spencer at Church Army Headquarters, Marble Arch, W.1.

The Annual Service of the Church Army, which is to be held in St. Paul's Cathedral at 8 o'clock on the previous day, is attended by about 1,000 commissioned officers and sisters, and their hearty singing and obvious sincerity is always a great inspiration. The Bishop of Winchester is to be the preacher, and no tickets are required for this service.

ANNUAL FÊTE.—Provisional date, Wednesday, June 20th.

COMMUNICANTS' GUILD.—The next Service and Meeting of the Guild is on Wednesday, April 18th, at 8 p.m. in Church.

MUSIC FOR APRIL, 1928.

- 6th—Good Friday. (E.) "The Crucifixion," *Stainer*.
8th—Easter Day. (M.) Te Deum, *Stanford* in B flat.
Anthem, "As it began to dawn," *Vincent*.
E., Magnificat and Nunc Dimittis, *Stanford* in B flat.
Anthem, "Now on the first day" *Lahee*.
15th—M., Anthem, "Christ is Risen," *Maunder*.
E., Magnificat and Nunc Dimittis, *Lloyd* in F.
22nd—M., Te Deum, *Hopkins*.
E., Anthem, "Send out Thy Light," *Gounod*.
29th—M., Choral Celebration, *Woodward*.
Anthem, "Glorious is Thy Name," *Mozart*.
E., Magnificat and Nunc Dimittis, *Vine Hall*.

BAPTISMS.

- "Made a Member of Christ."
March 25th—Dorothy Barbara Proctor.
" 25th—Sheila Eunice Ward.

MARRIAGE.

- "Those whom God hath joined together."
March 10th—Arthur Gordon Pitman and Harriett Edith Tolfree.

BURIALS.

- "I am the Resurrection and the Life."
Feb. 22nd—William Thomas Renell Seward, aged 47 years.
March 7th—Alice Rosa Harris, aged 50 years.
" 7th—Henry Churton, aged 59 years.
" 16th—James Tate, aged 85 years.
" 22nd—Susanna Rose Duke, aged 49 years.

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FITZWYGRAM CHARITY.

BALANCE SHEET, 1927.

RECEIPTS.			£	s.	d.	PAYMENTS.			£	s.	d.	
Balance, January 1st, 1927	26	18	7	To Medical Assistance	3	17	0
Dividends received	11	6	0	To Sick and Poor Relief Fund...	15	0	0
			<hr/>						<hr/>			
			£38	4	7				£38	4	7	

BLANCHARD BEQUEST.

			£	s.	d.				£	s.	d.	
Balance, January 1st, 1927	14	7	1	To Sick and Poor Relief Fund	17	0	0
Dividends received	16	8	10	Balance, December 31st, 1927...	14	5	11
			<hr/>						<hr/>			
			£31	5	11				£31	5	11	

SICK AND POOR RELIEF FUND.

			£	s.	d.				£	s.	d.	
Balance, January 1st, 1927	16	12	9	Gifts of Groceries	31	14	6
From FitzWygram Charity	15	0	0	" Milk	3	6	7
From Blanchard Bequest	17	0	0	" Coal	13	0	8
Christmas Collections, 1927	17	11	11	Cheque Book	0	8	0
			<hr/>						<hr/>			
			£66	4	8	Balance, December 31st, 1927	...	...	17	14	11
			<hr/>						<hr/>			
			£66	4	8				£66	4	8	

PAROCHIAL CHARITIES ACCOUNT.

			£	s.	d.				£	s.	d.	
By Pass Book, corrected to date	51	8	5	Balance on FitzWygram Charity	19	7	7
			<hr/>						<hr/>			
			£51	8	5	" Blanchard Bequest	...	...	14	5	11
			<hr/>						<hr/>			
			<hr/>			" Sick and Poor Relief Fund	...	...	17	14	11
			<hr/>						<hr/>			
			<hr/>						£51	8	5	

Checked with Vouchers and Pass Book and found correct,
 February 27th, 1928.

G. E. BAILEY.

C. JAKEMAN, Treasurer.

SCHOOL COTTAGES ACCOUNT.

			£	s.	d.				£	s.	d.			
Balance in hand, January 1st, 1927	54	17	2	Upkeep—Repairs	...	...	9	15	6		
Rents received	36	12	0	Water Rate	...	...	1	6	10		
Interest on Consols	1	5	0	Insurance (Fire)	...	...	0	14	0		
Return from Sunday School Grant, 1926	0	16	3				<hr/>				
			<hr/>						11			16	4	
			<hr/>						12			10	9	
			<hr/>						16			0	0	
			<hr/>						53			3	4	
			<hr/>						<hr/>			<hr/>		
			£93	10	5	Balance in hand, December 31st, 1927...	...	...	53	3	4		
			<hr/>						<hr/>			<hr/>		
			<hr/>						£93			10	5	

Checked with Pass Book and Vouchers and found correct,
 March 12th, 1928.

G. E. BAILEY.

C. JAKEMAN, Treasurer.