

# HAMPTON HILL PARISH MAGAZINE.

THE VICARAGE,

HAMPTON HILL,

November 1st, 1922.

MY DEAR PEOPLE,

You will find in this month's Magazine a notice from the Rural Dean respecting the Diocesan Week of Prayer and Self-Denial—November 18th to 27th. I shall have something to say about our own arrangements for that week later on in Church.

I record with great regret the loss of another very old and devoted worshipper at St. James' Church by the death, which occurred suddenly, on Saturday, October 21st, of Miss Louisa Hayes. For many years she has been a District Visitor, and also Secretary to the British and Foreign Bible Society for this Parish; for her two surviving sisters we tender very sincere sympathy.

The Band of Hope has made a good beginning with one or two fresh helpers, and still more are needed. The meetings are held in the Boys' School, on Monday evenings, from 6 to 7 p.m.

Particulars of the result to date of the scheme of assessment appear elsewhere. So far they are most encouraging, and I sincerely trust that the Parochial Church Council will be spared the labour of calling for the 400 Forms not, at the moment, returned!

May I bespeak a kindly welcome for the Rev. Noel and Mrs. Campbell who have come to live and work among us? At present they are residing at "Coniston," Broad Lane, but I hope they will soon find suitable accommodation nearer the Church.

The Annual Jumble Sale takes place on Friday, November 24th, in the Church Room. "Jumble" may be sent to Mrs. Carpenter at Cornwell Lodge, or to the Vicarage, or it will be called for if a request is made.

Particulars of the Sale of Work for Missions will be issued next month. We are all glad to hear that the Secretary, Miss Brewer, has so far recovered as to be able to go to the seaside to recuperate.

Yours very truly,

R. COAD PRYOR.

At 7.30 a.m.—Holy Communion.

*Mondays*: Sunday Schools, Day Schools.

*Tuesdays*: District Visiting, Mothers' Union, Voluntary Workers in the Church, Cleaners, &c.

*Wednesdays*: Choir and Services, Church Parochial Council.

*Thursdays*: Temperance Work, Band of Hope, Crusaders and Adult Branch, C.E.T.S.

*Fridays*: Church Missions, Home & Over-seas

*Saturdays*: Church Lads' Brigade, Girl Guides, Girls' Friendly Society.

The Vicar can be seen at the Vicarage on Week-days at the following times, as a general rule:—8 to 10 a.m. (except Mondays), 1 to 3 and 6 to 7 p.m. At other times by appointment. Papers, &c. may be signed in the Vestry after any of the Church Services.

**IMPORTANT.**—Will all those who are responsible for Church Work please send a full report to the Vicar by the 20th of each month, by so doing it will not only be of great use to our readers, but greatly forward the work of the Church.

## Parish Wants

1. A Parish Hall.
2. A Bier for use in Church at Funerals, approximate cost about £30.
3. Additional Subscriptions to the Day Schools, and the Free-will Offering Scheme.

**CHURCHYARD.**—Contributions towards keeping the Churchyard and the graves tidy will be welcomed, and may be sent to Mr. C. H. Evans (Churchwarden), Roseneath, Edward road, Hampton Hill.

**ARMISTICE DAY.**—This falls on a Saturday this year, so the "Service of Commemoration" usually held on the day itself will take place on the day following—Sunday, November 12th, at 7 p.m. Invitations to this Service will be sent to relatives and the names of the fallen ones will be read as in former years.

**MEN'S BIBLE CLASS.**—This is held on Tuesdays in the Church Room, at 8 p.m., syllabus as under:—

### Subject: "St. Matthew's Gospel."

Nov. 7—Early Welcome	„ <i>iv</i> , 17-25.
„ 14—The New Law	„ <i>v</i> , 1-16.
„ 21—The Old Law (Revised)	„ <i>v</i> , 17-26.
„ 28—Trumpets	„ <i>vi</i> , 1-15.
Dec. 5—Anxiety	„ <i>vi</i> , 24-34.
„ 12—Asking, Giving	„ <i>vii</i> , 1-12.
„ 19—Warnings	„ <i>vii</i> , 13-29.

**ALTAR VASES.**—Miss Joseph is responsible during November. Miss M. Anthony undertook them in October.

**ST. JAMES' CHURCH FUND.**—At this date, October 23rd, the forms of assessment returned number 71, and the amount promised £212 13s. 4d., of these, 19 are weekly, 13 monthly, 25 quarterly, 3 half-yearly and 11 contributors.

Tenth List of Subscribers to Curate Fund to 18th October, 1922.

	£	s.	d.
Anonymous	...	...	4 0 0
Mrs. Belby (monthly)	...	...	0 1 0
Mrs. Belcher (monthly)	...	...	0 1 0
Mrs. Boughton (monthly)	...	...	0 5 0
Mr. R. S. Butt (monthly) August and September	...	...	0 10 0
Mr. Carter (monthly)	...	...	0 3 6
The Misses Chegwiddden	...	...	0 10 6
Mrs. Coldwell	...	...	3 0 0
Mr. Dench	...	...	0 2 6
Mrs. Evans (monthly)	...	...	0 1 0
E. J. B. (monthly)	...	...	0 1 0
Mrs. Goode (monthly)	...	...	0 1 0
Miss Green	...	...	0 10 0
Mrs. Kestin	...	...	0 10 6
Mrs. Metcalf (monthly)	...	...	0 2 0
Miss Silvester	...	...	0 10 0

**SOCIAL GATHERING.**—The next takes place on Friday, November 3rd, in the Boys' School. Tickets 6d. each; at the door, 9d.

**HARVEST FESTIVAL.**—This was held on October 8th. The Church was beautifully decorated by the usual band of helpers, and Mr. Russe and the Choir can be congratulated on the musical parts of the Services. A large quantity of fruit, &c., was contributed by the Children at their Service, which Mr. Jordan and his helpers afterwards took to the Teddington Cottage Hospital. The Collections, amounting to £17 16s. were divided as follows:—

	£	s.	d.
Teddington Hospital	...	...	8 10 0
Richmond Hospital	...	...	4 4 0
Hampton, St. Mary's Hospital	...	...	2 2 0
Surgical Aid Society	...	...	3 0 0
	£17	16	0

DIOCESE OF LONDON.

WEEK OF PRAYER & SELF-DENIAL,

NOVEMBER 18th to 27th, 1922.

PAPERS on this subject will shortly be sent from Diocesan Headquarters to every parish; but in view of the desire expressed at the last Ruri-Decanal Conference, it seemed good that the Deanery should issue one leaflet on its own account, summing up the main points of the discussion.

I.

It was passed at the Conference, *nem. con.*, that the Deanery should observe the Week in accordance with the wishes of the Bishop, and sundry suggestions were made as to methods. Among these were the following:—

1. That the Week might well be kept as one of continuous Intercession throughout the Rural Deanery; each parish being responsible for a day, or a part thereof.
2. That the Eucharist might be celebrated, if possible, daily during the Week, with the special intention of the re-awakening of the Diocese.

Above all, it was considered that a body of workers, laymen and women, would be needed in each parish to undertake the work of organizing (under the Treasurer appointed by the Parish Church Council) the distribution of the envelopes for the 'Thankoffering at the end of the Week.

*Preparation.* It was felt that geographical and other difficulties made any central Convention or Quiet Day an impossibility, though such meetings might be arranged locally. But the main effort of the Week of Preparation (October 7th to 14th) might take the form of instruction of the band of helpers and of the congregation as a whole.

II.

Three salient points arise from the contemplation of this coming Week, which may be emphasised (without any desire to dictate).

1. That it is to be above all, a time of Prayer, for such an outpouring of the Holy Spirit on the Church, that her children may answer the Call to Service and Self-Sacrifice. Therefore it should be our aim ourselves to enter into this corporate effort of prayer, and to get others to do so; not merely to say prayers, nor to listen to others doing so for us. At the same time, provision should be made for the guidance of the people in this respect.
2. Such Prayer has issue in Rededication of Life. While special efforts are asked for—in prayer, self-examination, service, and gifts of money—is not this the time to urge that a single spasmodic effort is of little worth, and that the endeavour of this Week is but the prelude to a sustained renewal of life, a continuous and permanent giving of the self to God?
3. Thanksgiving for our tremendous spiritual benefits can also be shown in temporal ways. Therefore one of the fruits of our self-denial during these eight days can take the form of money ungrudgingly given for the work of the Church in our Diocese. Yet, let us keep in the minds of our people, that although the Diocese badly needs the money, and it is true that the outcome of good aspirations and resolutions can fittingly find expression in monetary donations for the whole Church, yet this Week is primarily one of prayer for the Diocese, and rededication of each Church member.

We must not, too, lose sight of the fact that the Bishop bids us specially to intercede for the Deanery of Westminster, which will be holding a Mission at this time. The Deanery holds many

very rich people, and many poor, and the seat of Government is in its borders; in it, as the heart and the mind of the Metropolis and the Empire, lie immense possibilities for good or evil. Such a subject for meditation as this, gives a keynote to which our offerings of prayer and praise could be attuned.

(Signed) H. P. PROSSER

(Rural Dean),

On behalf of the Evangelistic Committee.

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C.E.T.S.

We are asked to give notice to our readers that the Diamond Jubilee Demonstration of the Church of England Temperance Society is to be held at the Queen's Hall, Langham Place, London, on Tuesday, November 14th, at 8 p.m.

The Bishop of London will preside, and the other speakers include the Archbishop of York, Arthur Evans, Esq., O.B.E., M.S., F.R.C.S., Cecil Chapman, Esq., M.A., Metropolitan Police Magistrate, and Mrs. Hudson Lyall, L.C.C.

The Temperance Choir of 500 voices will give selections from 7.30 to 8 p.m., and during the evening will sing the "Hallelujah Chorus." Admission is free and no tickets are required, but tickets for reserved seats (2/- each) may be obtained by application to the Central Secretary, C.E.T.S. House, 50 Marsham Street, London, S.W. 1.

CHURCH LADS' BRIGADE.—In presenting the Balance Sheet of the Social Club of the Brigade, I take this opportunity of thanking the many friends who have helped and worked so hard to make the Club such a success. During the winter a very pleasant Evening was spent each week. The Cricket Club during the Summer was much appreciated. Our eleven gave a good account of themselves, winning the majority of their matches. The Football Season has opened auspiciously. We have entered the Chester Brown League and have already six points to

our credit. Although our expenditure has been heavy, having to purchase Nets, Footballs, Jerseys &c., all accounts have been met, and we have a small balance in hand.

A. E. BASEY, Captain.

*The Balance Sheet will appear next month.*

#### OFFERTORIES.

	8 a.m.	11 a.m.	7 p.m.	TOTAL
	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Sept 3—Poor Fund	11/5	2 16 10	2 1 1	5 9 4
		Assist. Clergy Fund		
" 10—Church Expenses	9/8	2 13 10	2 12 8	5 16 2
" 17—	0/5	4 0 1	1 12 0	5 18 6
" 24—	9/1	2 16 6	1 9 8	4 15 3
Oct. 1—Poor Fund	15/4	3 5 5	1 14 10	5 15 7
		Assist. Clergy Fund		
" 8—All Day—Hospitals	...	...	...	17 16 0
" 15—Church Expenses	7/0	2 18 7	2 4 5	5 10 0
" 22—	8/1	3 9 9	1 18 5	5 17 3
Children's Services (Missions)—Sept 3, 3/8; Sept 10, 5/0; Sept 17, 4/4; Sept 24, 6/4; Oct 1, 5/0; Oct 15, 5/0; Oct 22, 5/4				
	...	...	...	1 14 8
Week-day Offerings—Sept 9, 6/8; Sept 16, 5/6; Sept. 23, 4/11; Sept 28, 3/1; Oct 7, 7/7; Oct 14, 5/10				
				1 13 7
				£60 6 4
Free-will Offerings	..	..	..	5 10 1
				Total - £65 16 5

#### BAPTISMS.

"Made a Member of Christ."

Sept. 28—Thomas Edward Goode.

Oct. 8—Walter John Smith.

" 8—Eric Arthur Benjamin.

" 8—Ernest Graham Benjamin.

" 22—Eileen Annie Lovett.

#### MARRIAGES.

"Those whom God hath joined together."

Sept. 30—George William Davies and Silvia Louisa Mote.

Oct. 7—Wilfred John Truman and Elsie Lilian Foster.

#### BURIALS.

"I am the Resurrection and the Life."

Sept. 28—Mary Jones, aged 82 years.

Oct. 3—Winifred Louvain Doughty, aged 7 years.

" 23—Richard Denniford, aged 78 years.

" 24—James Cain, aged 73 years.