



# St James

Hampton Hill



**Common Worship**  
**Holy Communion**  
St James's Day  
1 July 2018

with Rev Ben Lovell

## *The Gathering*

*Introit—O Sing Joyfully (A Batten)*

### **Hymn**

**Praise, my soul, the King of heaven,**  
to his feet thy tribute bring;  
Ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Alleluia, alleluia  
Praise the everlasting King.

Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same for ever,  
slow to chide, and swift to bless:  
Alleluia, alleluia  
glorious in his faithfulness.

Father-like, he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
Alleluia, alleluia  
widely as his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him;  
dwellers all in time and space.  
Alleluia, alleluia  
praise with us the God of grace.

Henry Francis Lyte 1793-1847  
From Psalm 103

## The Greeting

*The president greets the people*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen**

God is good

**All all the time.**

All the time

**All God is good**

## Prayer of Preparation

*The deacon invites the people to pray*

Let us pray

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

The saints were faithful unto death  
and now dwell in the heavenly kingdom for ever.

As we celebrate their joy,  
let us bring to the Lord our sins and weaknesses,  
and ask for his mercy.

**All** **Almighty God, our heavenly Father,**  
**we have sinned against you**  
**and against our neighbour**  
**in thought and word and deed,**  
**through negligence, through weakness,**  
**through our own deliberate fault.**  
**We are truly sorry**  
**and repent of all our sins.**  
**For the sake of your Son Jesus Christ,**  
**who died for us,**  
**forgive us all that is past,**  
**and grant that we may serve you**  
**in newness of life**  
**to the glory of your name.**  
**Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord

**All** **Amen**

## **Gloria in Excelsis**

**All** **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated  
    at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

Merciful God,  
whose holy apostle Saint James,  
leaving his father and all that he had,  
was obedient  
to the calling of your Son Jesus Christ  
and followed him even to death:  
help us,  
forsaking the false attractions of the world,  
to be ready at all times to answer your call  
without delay;  
through Jesus Christ our Lord.

*All* **Amen.**

### *Anthem —The Lord's Prayer (W Petter)*

## ¶ *The Liturgy of the Word*

### Reading

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so

I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

*2 Corinthians 4:7-15*

This is the word of the Lord.

*All* **Thanks be to God.**

### **Hymn**

**Now thank we all our God,**  
with heart and hands and voices;  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours to-day.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

M Rinkart (15896-1649)

tr. Catherine Winkworth (1827-78)

### **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ  
according to Matthew.

*All* **Glory to you, O Lord.**

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you;

but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Matthew 20:20-28

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

### **Sermon**

### **The Creed**

Let us stand to declare our faith in God,  
Father, Son and Holy Spirit

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation**

**he came down from heaven,  
was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

# ¶ *The Liturgy of the Sacrament*

## **The Peace**

*The president introduces the Peace*

May the God of peace sanctify you:  
may he so strengthen your hearts in holiness  
that you may be blameless before him  
at the coming of our Lord Jesus with his saints.

*1 Thessalonians 5.23; 3.13*

*All* The peace of the Lord be always with you  
**and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **Offertory Hymn**

**Lord Jesus Christ,**  
you have come to us,  
you are one with us,  
Mary's son.  
cleansing our souls from all their sin,  
pouring Your love and goodness in;  
Jesus, our love for You we sing,  
Living Lord.

Lord Jesus Christ,  
now and every day,  
teach us how to pray,  
Son of God.  
You have commanded us to do  
this in remembrance, Lord, of You:  
into our lives Your power breaks through,  
Living Lord.

Lord Jesus Christ,  
you have come to us,  
born as one of us,  
Mary's son.  
Led out to die on Calvary,  
risen from death to set us free,  
living Lord Jesus, help us see  
you are Lord.

Lord Jesus Christ,  
I would come to You,  
live my life for you,  
Son of God.  
All Your commands I know are true,  
your many gifts will make me new,  
into my life your power breaks through,  
Living Lord.

Patrick Appleford (b 1925)

## Preparation of the Table

### Taking of the Bread and Wine

*The table is prepared and bread and wine  
are placed upon it.*

*The gifts of the people are gathered and presented.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All** **All things come from you,  
and of your own do we give you.**

*The president takes the bread and wine.*

Blessed are you, Lord God of all creation:  
through your goodness  
we have this bread to set before you,  
which earth has given  
and human hands have made.  
It will become for us the bread of life.

*All* **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine  
to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

### **The Eucharistic Prayer**

*All* The Lord be with you  
**and also with you.**

Lift up your hearts.  
*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.

We rejoice in the glorious splendour  
of your majesty  
for you have given us a share with James  
in the inheritance of the saints in light.  
In the darkness of this passing age  
they proclaim the glory of your kingdom.  
Chosen as lights in the world,  
they surround our steps as we journey on  
towards the city of eternal light  
where they sing the everlasting song of triumph.  
In communion with angels and archangels  
and all who have served you on earth  
and worship you now in heaven,  
we raise our voices to proclaim your glory,  
for ever praising you and singing:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna, in the highest.  
Blessed is he  
who comes in the name of the Lord.  
Hosanna, in the highest.**

Lord, you are holy indeed,  
the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us  
the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
    for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*All*    **Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
    for the sins of the whole world;  
rejoicing in his mighty resurrection  
    and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise  
and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*    **Amen.**

## The Lord's Prayer

Jesus taught us to call God our Father;  
so in faith and trust we pray:

**All** **Our Father, who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass**  
**against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** **Though we are many, we are one body,**  
**because we all share in one bread.**

**All** **Lamb of God,**  
**you take away the sin of the world,**  
**have mercy, have mercy on us.**

**Lamb of God,**  
**you take away the sin of the world,**  
**have mercy, have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us, grant us peace.**

### **Giving of Communion**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*The president and people receive communion.*

*Please come forward, as invited, to receive  
communion. If you are a visitor, and have been  
baptised, you are very welcome to take communion  
with us here. If you do not receive communion then  
we invite you to come forward for a blessing.*

**Anthem – And the Glory of the Lord from Messiah  
(G F Handel)**

### **Prayer after Communion**

*Silence is kept.*

Almighty God,  
who on the day of Pentecost  
sent your Holy Spirit to the apostles  
with the wind from heaven  
and in tongues of flame,  
filling them with joy and boldness  
to preach the gospel:  
by the power of the same Spirit  
strengthen us to witness to your truth  
and to draw everyone to the fire of your love;  
through Jesus Christ our Lord

**All Amen**

**All**    **Almighty God,**  
**we thank you for feeding us**  
**with the body and blood**  
**of your Son Jesus Christ.**  
**Through him we offer you**  
**our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory.**  
**Amen.**

### **Hymn**

**Lord the light of your love is shining,**  
In the midst of the darkness, shining;  
Jesus, Light of the world, shine upon us,  
Set us free by the truth You now bring us,  
Shine on me, shine on me.

*Shine, Jesus, shine,  
Fill this land with the Father's glory;  
Blaze, Spirit, blaze,  
Set our hearts on fire.  
Flow, river, flow,  
Flood the nations with grace and mercy;  
Send forth Your word,  
Lord, and let there be light.*

Lord, I come to Your awesome presence,  
From the shadows into Your radiance;  
By the blood I may enter Your brightness,  
Search me, try me, consume all my darkness.  
Shine on me, shine on me.

*Shine, Jesus, shine...*

As we gaze on Your kingly brightness  
So our faces display Your likeness.  
Ever changing from glory to glory,  
Mirrored here may our lives tell Your story.  
Shine on me, shine on me.  
*Shine, Jesus, shine...*

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## *The Dismissal*

*The president prays*

God give you grace to follow his saints  
in faith and hope and love;

and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*The deacon says*

Let us go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

*The ministers and people depart.*



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