

Common Worship Holy Communion

Kingdom Season



Structure

The people and the priest

- ▼ confess their sins and are assured of God's forgiveness
- ★ keep silence and pray a Collect
- ₱ proclaim and respond to the word of God
- ₱ pray for the Church and the world
- ₱ prepare the table
- ₱ pray the Eucharistic Prayer
- ₱ break the bread
- ▼ receive communion
- depart with God's blessing

¶ The Gathering

Words of welcome

The Greeting

The president greets the people

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All and also with you.

Hymn

Prayer of Preparation

The deacon invites the people to pray

Let us pray

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen.

Prayers of Penitence

The deacon reads the Summary of the Law

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this:

'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

The deacon uses these or other suitable words

All Saints' Day

Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

cf Hebrews 12.1

Until Advent

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from our sin and turn to Christ, confessing our sins in penitence and faith.

cf Matthew 3:2

ΑII Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us. forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord

All Amen

Gloria in Excelsis

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect

The president introduces a period of silent prayer

Let us pray

Silence is kept

The Collect is said, and all respond

All Amen.

\P The Liturgy of the Word

Readings

At the end of the Scripture readings

This is the word of the Lord.

All Thanks be to God.

Hymn

Gospel Reading

When the Gospel is announced the deacon says

Hear the Gospel of our Lord Jesus Christ according to *N*.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

The deacon says

Let us stand to declare our faith in God, Father, Son and Holy Spirit

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

These responses may be used

Lord, in your mercy, **All** hear our prayer.

And at the end

Merciful Father,

All accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

¶ The Liturgy of the Sacrament

The Peace

The president introduces the Peace with these or other suitable sentences

All Saints' Day

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

cf Ephesians 2.17,19

Remembrance

Jesus said, 'Peace I leave with you; my peace I give to you. I do not give as the world gives.'

c.f. John 14:27

Until Advent

To crown all things there must be love, to bind all together and complete the whole.

Let the peace of Christ rule in our hearts.

cf Colossians 3.14

The peace of the Lord be always with you and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Hymn

Preparation of the Table

Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

The gifts of the people are gathered and presented.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The president takes the bread and wine.

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

Amen.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

All Saints' Day

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you. In communion with angels and archangels, and with all who served you on earth and worship you now in heaven, we raise our voice to proclaim your glory, for ever praising you and singing:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna, in the highest.

Turn to page 16

Remembrance

We stand in awe before you, almighty Father: from everlasting to everlasting you are God. You create all things and you sustain them in being. From you, the earth received its frame, and you set the hills in order. A thousand ages in your sight are like an evening gone; Short as the watch that ends the night before the rising sun. You have been our help in ages past, you are our hope for years to come, and through your Son Jesus Christ you have secured for us an eternal home. Therefore with angels and archangels, with saints who dwell under the shadow of your throne, and with all who stand before you in earth and heaven. we praise and glorify you, singing:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna, in the highest.

Turn to page 16

Until Christ the King

It is indeed right, our duty and our joy, that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord.

For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised. In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity. Therefore with all who can give voice in your creation we glorify your name, for ever praising you and singing:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna, in the highest.

Turn to page 16

Christ the King

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation. As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace. As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so with angels and archangels and all the heavenly host, we proclaim your glory and join in their unending hymn of praise:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna, in the highest.

Turn to page 16

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord
Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

All Christ has died: Christ is risen: Christ will come again.

And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,

and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise
and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of James all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

Silence is kept

The Lord's Prayer

Jesus taught us to call God our Father; so in faith and trust we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

- All Though we are many,
 we are one body,
 because we all share in one bread.
- All Lamb of God, you take away the sin of the world, have mercy, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy, have mercy on us.

Lamb of God, you take away the sin of the world, grant us, grant us peace.

Giving of Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The president and people receive communion.

Please come forward, as invited, to receive communion. If you are a visitor, and have been baptised, you are very welcome to take communion with us here. If you do not receive communion then we invite you to come forward for a blessing.

Prayer after Communion

Silence is kept.

The president leads the Post Communion Prayer

All Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Hymn

¶ The Dismissal

The president prays

All Saints' Day

God, who has prepared for us a city with eternal foundations, give you grace to share the inheritance of the saints in glory; and the blessing...

All Amen.

Remembrance

May God give to you and to all those whom you love his comfort and his peace, his light and his joy, in this world and the next; and the blessing ...

All Amen.

Until Advent

Christ our King make you faithful and strong to do his will, that you may reign with him in glory; and the blessing ...

All Amen.

The deacon says

Go in peace to love and serve the Lord. In the name of Christ. Amen.

ΑII

The ministers and people depart.

For details of our services please go to our website www.stjames-hamptonhill.org.uk

Please take a copy of the Spire magazine



It has news about the church and the wider community

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