



HAMPTON HILL

Common Worship
Holy Communion
Palm Sunday



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¶ *The Commemoration of the Lord's Entry into Jerusalem*

The Greeting

The president greets the people

Hosanna to the Son of David, the King of Israel.

Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

Grace, mercy and peace

from God our Father

and the Lord Jesus Christ

be with you

All and also with you.

Introduction

The president introduces the celebration using these words

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up palms or branches while this prayer is said by the president

God our Saviour,
whose Son Jesus Christ entered Jerusalem
as Messiah to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way
that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Palm Gospel

When the Gospel is announced the deacon says

Hear the Gospel of our Lord Jesus Christ
according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Procession

The president says

Let us go forth, praising Jesus our Messiah.

During the procession all hold palms or branches, and appropriate hymns are sung.

The Collect

After the procession, when all are in their places, the president introduces a period of silent prayer with the words

Let us pray for a closer union with Christ
in his suffering and in his glory.

Silence is kept.

True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory.

All **Amen.**

The Liturgy of the Word

Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say

This is the word of the Lord.

All **Thanks be to God.**

The Passion Reading

Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient
unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name
that is above every name.

All **Praise to you, O Christ,
King of eternal glory.**

When the Passion is announced the reader says

The Passion of our Lord Jesus Christ
according to N.

At the end

This is the Passion of the Lord.

No response is made.

Prayers of Intercession

We stand with Christ in his suffering.

For forgiveness for the many times we have
denied Jesus, let us pray to the Lord.

All **Lord, have mercy.**

For grace to seek out those habits of sin
which mean spiritual death, and by prayer
and self-discipline to overcome them,
let us pray to the Lord.

All **Lord, have mercy.**

For Christian people,
that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.

All **Lord, have mercy.**

For those who make laws, interpret them,
and administer them,
that our common life may be ordered
in justice and mercy,
let us pray to the Lord.

All **Lord, have mercy.**

For those who still make Jerusalem a
battleground,
let us pray to the Lord.

All **Lord, have mercy.**

For those who have the courage and honesty
to work openly for justice and peace,
let us pray to the Lord.

All **Lord, have mercy.**

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord.

All **Lord, have mercy.**

For those who, weighed down with hardship,
failure, or sorrow, feel that God is far from them,
let us pray to the Lord.

All **Lord, have mercy.**

For those who are tempted
to give up the way of the cross,
let us pray to the Lord.

All **Lord, have mercy.**

That we, with those who have died in faith, may
find mercy in the day of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

All **Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

¶ *The Liturgy of the Sacrament*

The Peace

The president introduces the Peace

Once we were far off,
but now in union with Christ Jesus
we have been brought near
through the shedding of Christ's blood,
for he is our peace.

All The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Hymn

Preparation of the Table

Taking of the Bread and Wine

*The table is prepared and bread and wine
are placed upon it.*

The gifts of the people are gathered and presented.

God of life, saviour of the poor:
receive with this money
gratitude for your goodness,
penitence for our pride
and dedication to your service
in Jesus Christ our Lord.

All **Amen**

The president takes the bread and wine.

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

All Amen.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection
draws near
the whole world is called to acknowledge
his hidden majesty.

The power of the life-giving cross
reveals the judgement
that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join
with angels and archangels,
for ever praising you and singing:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, in the highest.
Blessed is he
 who comes in the name of the Lord.
Hosanna, in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example
 and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
 for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
 and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ
 your Son our Lord.

All **Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you
in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Silence is kept

The Lord's Prayer

Jesus taught us to call God our Father;
so in faith and trust we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup,
All **we proclaim the Lord's death
until he comes.**

All **Lamb of God,
you take away the sin of the world,
have mercy, have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy, have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us, grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

*Please come forward, as invited, to receive
communion. If you are a visitor, and have been
baptised, you are very welcome to take communion
with us here. If you do not receive communion then
we invite you to come forward for a blessing.*

Prayer after Communion

Silence is kept.

The president leads the Post Communion Prayer

**All Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever.
Amen.**

¶ *The Dismissal*

The president prays

May the Father,
who so loved the world
that he gave his only Son,
bring you by faith to his eternal life.

All **Amen.**

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him
the way of his cross.

All **Amen.**

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The deacon says

Let us go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.

Song I

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Song 2

Hosanna, hosanna
Hosanna, in the highest
Hosanna, hosanna
Hosanna in the highest
Lord we lift up Your name
With hearts full of praise
Be exalted oh Lord my God
Hosanna in the highest

Glory, glory
Glory, to the King of kings
Glory, glory
Glory to the King of kings
Lord we lift up Your name
With hearts full of praise
Be exalted oh Lord my God
Hosanna in the highest

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Song 3

Hallelu, hallelu, hallelu, hallelujah;
We'll praise the Lord!
Hallelu, hallelu, hallelu, hallelujah;
We'll praise the Lord!

We'll praise the Lord, hallelujah!
We'll praise the Lord, hallelujah!
We'll praise the Lord, hallelujah!
We'll praise the Lord.

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Song 4

I will enter His gates with thanksgiving in my heart;
I will enter His courts with praise.
I will say this is the day that the Lord has made.
I will rejoice for He has made me glad.
He has made me glad, He has made me glad,
I will rejoice for He has made me glad.
He has made me glad, He has made me glad,
I will rejoice for He has made me glad.

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Song 5

*All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
make sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son
who in the Lord name comest,
the King and blessed one:

All glory, laud, and honour...

The company of angels
are praising thee on high,
and mortal men and all things
created make reply:

All glory, laud, and honour...

The people of the Hebrews
with palms before thee went:

our praise and prayer and anthems
before thee we present:

All glory, laud, and honour...

To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise:

*All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
make sweet hosannas ring.*

Thou didst accept their praise,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King:

All glory, laud, and honour ...

Thy sorrow and thy triumph
grant us, O Christ, to share,
that to the holy city
together we may fare:

All glory, laud, and honour ...

For our homage may we bring thee
our victory o'er the foe,
that in the Conqueror's triumph
this strain my ever flow:

All glory, laud, and honour ...

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